## YASH INSTITUTE OF PHARMACY, AURANGABAD ACTION TAKEN REPORT

## ACTION TAKEN REPORT

| Meeting No.1 | Portfolio Cell / Committee Name:<br>Vishakha Samiti/WICC | Meeting Date:03/01/2023 |
|--------------|--|-------------------------|
|              |  |                         |

Details of action taken on the decisions made during the meeting dated 03/01/2023.

| Resolu<br>tion<br>No. | Resolution and present member   | Action taken    | Follow up<br>plan |
|-----------------------|---|-----------------|-------------------|
|                       | Agenda item no. 2:- Regarding reconstitution of Vishakha samiti Vishakha samiti was reconstitute for the academic year 2022-23. The committee consist of the following members, Principal of the college as chairman, senior faculty members, ladies faculty members and Jr. students, Sr. student. | Vishakha samiti |                   |

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|        |  | I am andusted by                                | $\neg$ |
|--------|--|---|--------|
| VS/010 | Committee has ucclude to take            | Lecture conducted by                            |        |
| 02     | on gender sensitization in January and   | dammi patrian                                   |        |
| 02     | March month.                             | 11/1/2020                                       |        |
|        |  | Schisteration                                   |        |
|        |  | women's   |        |
|        |  | empowerment.  Conducted lecture on              |        |
|        |  | Colladoted locals                               |        |
|        |  | 0/5/2025:23:23:2                                |        |
|        |  | Illiovation                                     |        |
|        |  | technology for gender equality.by Mrs.          |        |
|        |  | equality  |        |
|        |  | Vrushali Chavan on occasion of women's          |        |
|        |  |   |        |
|        |  | day. Conducted Seminar on                       |        |
|        |  | 4 <sup>th</sup> March 2023.                     |        |
|        |  | Women Protection &                              |        |
|        |  |   |        |
|        |  | Empowerment by Damini Pathak at                 |        |
|        |  | Dunin.  |        |
|        |  | Golwadi Village, Zilla<br>Parishad School,      |        |
|        |  |   |        |
| VS/020 | 1 0                                      | Invited Mrs. Vijeta<br>korde Director red cross |        |
| 03     | women personalities from industry to     |   |        |
|        | deliver lectures.                        | formulations, Aurangabad. To                    |        |
|        | Committee has decided to Invite eminent  |   |        |
|        | women personalities from industry to     |   |        |
|        | deliver lectures on occasion of national |   |        |
|        | science day                              |   |        |
|        |  |   |        |
|        |  | program in Golwadi                              |        |
|        |  | village school. guided                          |        |
|        |  | students reading                                |        |
|        |  | National science day.                           |        |
|        |  |   |        |

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| Director, rmulations, On f National day on to delivered Expert talk eas in | Aurangabad. occasion o Youth 12/1/2023. lecture on | VS/020 Aş<br>04 w<br>de |
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|--|--|-------------------------|

Committee Secretary / Portfolio Cell I/c PRINCIPAL