

# Dr. Babasaheb Ambedkar Marathwada University,

Chhatrapati Sambhajinagar- 431004 (MH) India  
(NAAC Accredited 'A+' Grade)

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University Campus,  
Chhatrapati Sambhajinagar 431  
004  
MH (India)

## Affiliation Letter 2025-26

Ref. No : Acad/Affi/EA36492/2025-26/282

Date: 22-05-2025

To

**The Principal/ Director**  
**(EA36492)**

**YASH INSTITUTE OF PHARMACY, WALUJ ROAD SOUTH CITY CHHATRAPATI SAMBHAJINAGAR**

**Subject :- Continuation of Affiliation for Academic Year 2025-26 for UG and PG Courses.**

**References :- 1) Provision Under Section (108), (114) and (115) in respect of duly infrastructure as per the provision of Maharashtra University Act 2016.**

**2) Provision Under Section 117 (01) and (02) in respect of Academic and Administrative Audit as per the provision of Maharashtra University Act, 2016.**

**3) Continuation of Affiliation of Colleges as per the provisions of Section- 37 (01) (J) & (K) of the Maharashtra Public Universities Act, 2016.**

**4) University Ordinance- 1004/2019 in respect of Academic Audit Dated 09-12-2019.**

**5) Decision of Academic Council Meeting held on 10-02-2025.**

Sir/ Madam,

With reference to subject cited above as ordered by Honourable Vice – Chancellor and as per provision in section 117 (01) (02) of the Maharashtra Public University Act 2016 and as per ordinance 1004 / 2019 Academic and Administrative Committee after the inspection of the college (in Year 2024) has given **150** marks out of **300** which is '**C**' Grade. The grade has been allotted to the college as basic amenities and infrastructure and the provision of Maharashtra Public University Act 2016 section (108) and section 114 the availability of basic amenities and infrastructure the college has been given the continuation of affiliation for one year i.e. the academic year 2025-2026.

| Details of Courses - Table -A                                                                    |                      |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
|--------------------------------------------------------------------------------------------------|----------------------|--------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|-----------------|--------------------------------|------------|----------|------------|-----------|----------------|----------|------------|-----------|------------|----------|------------|-----------|-------------|----------|------------|-----------|
| Course Name                                                                                      | Annual/<br>Permanent | Course<br>Division | Intake<br>(New)                | Subjects                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| <b>1)Affiliation Portal Activation Fees</b><br>Deposited Rs.356360<br>UTR:SBINR52024123170532432 | NA                   | NA                 | --                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| <b>2)Bachelor of Pharmacy-Pharmacy</b><br>Deposited Rs.<br>UTR:                                  | Permanent<br>(1)     | (1)                | 100                            | <table><tr><th>Year</th><th>Subject</th><th>Subject Type</th><th>Subject<br/>Affiliation<br/>Type</th></tr><tr><td>First Year</td><td>Pharmacy</td><td>Compulsory</td><td>Permanent</td></tr><tr><td>Second<br/>Year</td><td>Pharmacy</td><td>Compulsory</td><td>Permanent</td></tr><tr><td>Third Year</td><td>Pharmacy</td><td>Compulsory</td><td>Permanent</td></tr><tr><td>Fourth Year</td><td>Pharmacy</td><td>Compulsory</td><td>Permanent</td></tr></table> | Year | Subject | Subject Type    | Subject<br>Affiliation<br>Type | First Year | Pharmacy | Compulsory | Permanent | Second<br>Year | Pharmacy | Compulsory | Permanent | Third Year | Pharmacy | Compulsory | Permanent | Fourth Year | Pharmacy | Compulsory | Permanent |
| Year                                                                                             | Subject              | Subject Type       | Subject<br>Affiliation<br>Type |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| First Year                                                                                       | Pharmacy             | Compulsory         | Permanent                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| Second<br>Year                                                                                   | Pharmacy             | Compulsory         | Permanent                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| Third Year                                                                                       | Pharmacy             | Compulsory         | Permanent                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| Fourth Year                                                                                      | Pharmacy             | Compulsory         | Permanent                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| <b>3)Master of Pharmacy-<br/>Pharmaceutics</b><br>Deposited Rs. --<br>UTR: --                    | Annual (1)           | (1)                | 15                             | <table><tr><th>Year</th><th>Subject</th><th>Subject<br/>Type</th><th>Subject<br/>Affiliation<br/>Type</th></tr><tr><td colspan="4"></td></tr></table>                                                                                                                                                                                                                                                                                                             | Year | Subject | Subject<br>Type | Subject<br>Affiliation<br>Type |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| Year                                                                                             | Subject              | Subject<br>Type    | Subject<br>Affiliation<br>Type |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
|                                                                                                  |                      |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| <b>3)Master of Pharmacy-<br/>Pharmaceutical Quality Assurance</b><br>Deposited Rs. --<br>UTR: -- | Annual (1)           | (1)                | 15                             | <table><tr><th>Year</th><th>Subject</th><th>Subject Type</th><th>Subject<br/>Affiliation<br/>Type</th></tr><tr><td colspan="4"></td></tr></table>                                                                                                                                                                                                                                                                                                                 | Year | Subject | Subject Type    | Subject<br>Affiliation<br>Type |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
| Year                                                                                             | Subject              | Subject Type       | Subject<br>Affiliation<br>Type |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |
|                                                                                                  |                      |                    |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |         |                 |                                |            |          |            |           |                |          |            |           |            |          |            |           |             |          |            |           |



Deputy Registrar  
(Academic Section)

Note:

- 1) Subject to approval received from Govt. of Maharashtra regarding Courses, Division, Subjects, Faculty etc.
- 2) Subject to verification of total payment of the Affiliation Fees
- 3) Institutes who are not appeared for Academic & Administrative Audit(AAA) or given No Grade is subject to final outcome of AAA.

Copy to:

- 1) The Director, Higher Education, Administrative Building, Maharashtra State, Pune.
- 2) The Joint Director, Higher Education, Chh. Sambhajinagar Division, Chh. Sambhajinagar.
- 3) The Director, Board of Examination and Evaluation, Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.
- 4) The Finance & Accounts Officer, Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.
- 5) Dy. Registrar, (Reservation Cell), Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.
- 6) Dy Registrar, (Curriculum Section), Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.
- 7) Section Officer (Eligibility Unit), Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.
- 8) Managing Director, MKCL, ICC Trade Tower, 5th Floor, A – Wing, Senapati Bapat Marg, Pune.
- 9) Director, UNIC, Dr. Babasaheb Ambedkar Marathwada University, Chh. Sambhajinagar.

S  
d/- Deputy  
Registrar  
(Academic  
Section)