



Smt. Taisaheb Kadam Sevabhavi Foundation & Research Center, Sonai's

YASH INSTITUTE OF PHARMACY

AURANGABAD (CHHATRAPATI SAMBHAJI NAGAR)



Accredited with Grade B++ by NAAC

Approved by Pharmacy Council of India, New Delhi.

DTE code : PH2153

Permanently affiliated to Dr. Babasaheb Ambedkar Marathwada University, Chhatrapati Sambhajnagar

Ref. YIP/OPF/25-26/21495-5 MINORITY CELL

Date : 05/08/2025

Objectives:-

- To enhance equal opportunities for education of minorities.
- To facilitate financial support to students from minority communities from governmental agencies and other sources.
- To aware the minority students regarding various scholarships program of State Government and UGC.
- To take such follow up measures for achieving the objectives and targets laid down for the purpose by the Government of India and the UGC.
- To ensure provisions for an environment where all such students feel safe and secure.
- To encourage enrolling for career orientation programs which would empower and equip them with the necessary skills to choose a career options?
- To provide prompt counselling for any emotional emergencies arising on account of any event at the campus.
- To ensure protection and reservation as provided in the constitution of India.

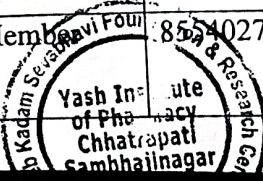
MEETINGS

Meeting will be conducted once in year.

COMMITTEE MEMBERS

The details of members are as follows:

SR. NO	NAME OF MEMBER	Role	MOBILE NO	Email.id DESIGNATION
1.	Dr. Sachidanand S. Angadi	Chairman	9372004552	Principal anandangadi@yahoo.com
2.	Ms. Yogita R. Shirsath	Coordinator	9561924328	Assistant Professor yogitashirsath101@gmail.com
3.	Ms. Priti S. Lohare	Member	7499653951	Pritilohare1998@gmail.com
4.	Mr. Abhay S. Joshi	IQAC	9420875666	abhay.joshirss@gmail.com
5.	Dr. Gajanan A. Vaishnav	Member	9049996249	Professor Gajananvaishnav@gmail.com
6.	Ms. Sana T. Shaikh	Member	8308489258	Assistant Professor ssanatahreem@yahoo.com
7.	Mr. Afroj Shaikh	Member	8554027787	Non-Teaching



[Signature]
Principal



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DTE code : PH2153

Ref. YIP/FFI/2023-24/256-1

MINORITY CELL

Date : 04/07/2023

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[Signature]
PRINCIPAL
Principal